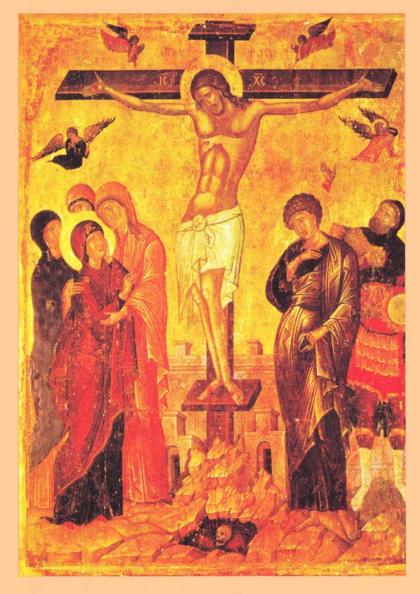
TENTH SUNDAY AFTER PENTECOST TENTH SUNDAY OF MATTHEW



Icon of the Crucifixion

August 1, 2010 Tenth Sunday after Pentecost

Tone 1

SCHEDULE OF SERVICES FOR THE WEEK OF AUGUST 2 – AUGUST 8

FRIDAY, AUGUST 6 – FEAST OF THE TRANSFIGURATION OF OUR LORD

10:00 AM DIVINE LITURGY WITH BLESSING OF FRUIT – NOTE: THIS IS THE DIVINE LITURGY SCHEDULED AT HOLY ANGELS BYZANTINE CATHOLIC CHURCH.

SUNDAY, AUGUST $8-11^{TH}$ SUNDAY AFTER PENTECOST

9:30 AM DIVINE LITURGY FOR ALL PARISHIONERS

సాపా Remember in your prayers ఆఆ



Please remember in your prayers those members of our parish, our family and friends who are ailing, are in hospitals, nursing homes and those who are not able to join actively in their community. Remember especially the

following: Katherine Andrus, Sr. Marie Arendes, Walter & Isabella Bachynsky, Susie Boyko, Sonya Cronin, Helen Davis, Lorene Lagrone, Maria Laszok, Natalie, Maria Leskiw, Lesya Loznycky, Sonia Shashkewych, Sophia Skop and Ariadna Wall. Please let Fr. James know if there is anyone else who should be remembered.

FFF PLEASE NOTE: 55

Fr. James will be away until August 16th. Fr. Robert Pipta will celebrate the Divine Liturgy on August 1st and 8th. Due to Fr. Robert's schedule the Divine Liturgy here will be at 12:00 noon. Please make a note of this! Fr. Nicholas Zachariadis will be celebrating the Liturgy on August 15th at the normal time of 9:30 AM. In case of an emergency please contact either Fr. Robert Pipta at (858) 277-2511, Fr. Sabba Shofany at (619) 410-7868, or Fr. Myron Mykyta at (323) 663 5307...

Please welcome Fr. Robert Pipta, pastor of Holy Angels Byzantine Catholic Church!

Remember Those In The Armed Forces

Let us especially remember in our prayers those family members and friends who are actively serving their countries in the Armed Forces: Luke and Slavamira Haywas, Elizabeth Heltsley, Oksanna Hirniak,



Andrew Hrynkiw, Zenon and Susan Keske, Michael Lopes, Vasyl Lylak, Thomas Orr, Paul Richelmi and Brian Tuthill. Please give any names of those you would like remembered in the *Liturgies to Fr. James*.

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50th anniversary project (as of 7/25)₁₂



This Friday, August 6th is the Feast of the Transfiguration of our Lord. Though according to the canons of the Ukrainian Catholic Church, it is not an obligatory feast, I would encourage you to attend services at Holy Angels. There will be Matins at 9:00 AM and Divine Liturgy at 10:00 with the traditional blessing of fruit following Liturgy.

THE TRANSFIGURATION OF THE LORD

From the Prologue of St. Nikolai Velimirovich

In the third year of His preaching, the Lord Jesus often spoke to His disciples of His approaching passion but at the same time of His glory following His suffering on the Cross. So that His impending passion would not totally weaken His disciples and that no one would fall away from Him, He, the All-wise, wanted to partially show them His divine glory before His passion. For that reason, He took Peter, James and John with Him and, with them, went out at night to Mt. Tabor and there was trans-figured before them: "And His face shone as the sun and His garments became white as snow" (St. Matthew 17:2). There appeared along side Him, Moses and Elijah, the great Old Testament prophets. And, seeing this, His disciples were amazed. Peter said: "Lord, it is good for us to be here: if You will, let us make here three tabernacles; one for You, one for Moses and one for Elijah" (St. Matthew 17:4). While Peter still spoke, Moses and Elijah departed and a bright cloud overshadowed the Lord and His disciples and there came a voice from the cloud saying: "This is my beloved Son in whom I am well pleased; hear Him" (St. Matthew 17:5). Hearing the voice, the disciples fell to the ground on their faces as though dead and remained that way, lying in fear, until the Lord came near to them and said: "Arise and be not afraid" (St. Matthew 17:7). Why did the Lord take only three disciples on Tabor and not all? Because Judas was not worthy to behold the divine glory of the Teacher, Whom he will betray and the Lord did not want to leave him [Judas] alone at the foot of the mountain so that the betrayer would not, by that, justify his betrayal. Why was our Lord transfigured on a mountain and not in a valley? So as to teach us two virtues: love of labor and godly-thoughts. For, climbing to the heights required labor and height represents the heights of our thoughts, i.e., godly-thoughts. Why was our Lord transfigured at night? Because, the night rather than the day is more suitable for prayer and godly-thoughts and because the night, by its darkness, conceals all the beauty of the earth and reveals the beauty of the starry heavens. Why did Moses and Elijah appear? In order to destroy the error of the Jews, as though Christ is one of the prophets; Elijah or Jeremiah or some other that is why He appears as a King above the prophets and that is why Moses and Elijah appear as His servants. Until then, our Lord manifested His divine power many times to the disciples but, on Mt. Tabor, He manifested His divine nature. This vision of His Divinity and the hearing of the heavenly witness about Him as the Son of God, should serve the disciples in the days of the Lord's passion, in strengthening of an unwavering faith in Him and His final victory.

Святкуємо 50-років! Celebrating 50 Years!

Українська Католицька Церква Святого Йоана Хрестителя St. John the Baptizer Ukrainian Catholic Church

4400 Palm Avenue La Mesa, CA 91941 Parish Office: (619) 697-5085

Website: stjohnthebaptizer.org

Pastor: Fr. James Bankston **Парох:** о. Яків Бенкстон *frjames@mac.com*

Fr. James' cell phone: (619) 905-5278

The Procession of the Venerable Wood of the Life-Creating Cross of the Lord

The history of this feast begins in Constantinople. Because of the illnesses that occur in August, it was customary, in former times, to carry the relic of the Venerable Wood of the Cross through the streets and squares for the sanctification of the city, and for relief from sickness. On the eve (July 31), the relic was taken out of the imperial treasury, and laid upon the altar of the Great Church of Hagia Sophia. On August 1st, it was solemnly placed in the middle of the Great Church for the faithful to venerate. The relic was then taken in procession daily throughout the city, offering it to the people to venerate until the Feast of the Dormition of the Theotokos (August 15), when it was returned again to the imperial treasury.

The Honorable Cross of Christ

Before it, all honorably prostrate,

By the power of the Cross of Christ

From temptation, we are redeemed.

The Holy Cross is mightier than the demons

And from every earthly king,

From sickness, the Cross saves

And from the assaults of barbarians.

From the armies of pagans,

From the tyrannical conquerors,

From all evils demonstrated that

The power of the Cross is mightier.